

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY CGSA, INC.)	
FOR ISSUANCE OF A CERTIFICATE OF)	
PUBLIC CONVENIENCE AND NECESSITY TO)	
CONSTRUCT AN ADDITIONAL CELL SITE IN)	
LOUISVILLE, KENTUCKY FOR THE PROVISION)	CASE NO. 96-445
OF DOMESTIC PUBLIC CELLULAR RADIO)	
TELECOMMUNICATIONS SERVICE TO THE)	
PUBLIC IN JEFFERSON COUNTY, KENTUCKY)	
AND THE LOUISVILLE MSA)	

O R D E R

Motion having been made for a public hearing and the Commission being sufficiently advised, IT IS HEREBY ORDERED that:

1. A hearing on the proposed facility is scheduled for February 11, 1997, at 9:00 a.m., Eastern Standard Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky.
2. Kentucky CGSA, Inc. ("Kentucky CGSA") shall appear at the hearing and be prepared to present testimony on the engineering design, location, and construction of the proposed facility, the safety issues relating to the facility, and all other issues raised by the intervenors with the exception of those the Telecommunications Act of 1996 prohibits the Commission from considering.
3. The parties shall file, no later than 30 days from the date of this Order, lists of the issues to be addressed at the hearing.
4. The parties shall file, no later than 45 days from the date of this Order, any prefiled testimony, together with lists of their witnesses who will present testimony at the hearing and a brief statement of those matters to which each witness will testify.

5. Any interested person shall have the opportunity to present testimony or comment on any aspect of the proposed cell site.

6. Pursuant to KRS 100.324, a copy of this Order is being sent to the Louisville and Jefferson County Planning Commission for the purpose of notification that the above-scheduled hearing may affect locations or relocations of service facilities within the planning unit's jurisdiction.

Done at Frankfort, Kentucky, this 18th day of December, 1996.

PUBLIC SERVICE COMMISSION

Linda K Breathitt
For the Commission

ATTEST:

Don Mills
Executive Director